



NJLA Young Adult Services Section Meeting Agenda

With College and University Section

Friday, October 15, 2021

Zoom Link:

<https://us02web.zoom.us/j/83150062366>

Attendance: 34

Katie Salerno, Christine Jansen, Jenna Ingham, Jharrison, Heather Kristian, Sharon Rawlins, Kaley I, Danielle Pitter, Lanora Melillo, Hilary W, Rachael Guerrero, Dan Kipnis, Alyssa, Alison, Emily Mazzone, Nicole Potdevil, Gabriella Graziul, Christina Commor, Elisabet Kennedy, Janelle Bitter, Adriana Mamay, Eric Jeitner, Joan Dalrymple, Steven Shapiro, Kim Lynch, Heather Dalal, Joe Louderback, Bonnie Lafazan, Maria Deptula, Erica Deb, Melissa Hoffman, Katie Cohen, Kimberly Paone, Lisa A. Bruckman

- 9:45 am Login
- 10am Introductions and YASS/CUS Business Meeting
- 11am YASS/CUS Breakout Groups

10am YASS/CUS Business Meeting

YASS/CUS Topics and Questions (Google Form)

What are the biggest challenges you see with youth this fall in coming back to school as it relates to libraries, literacy and technology?

Academic: Everyone is new to the library space, not just the incoming first year students, so orientating more to the library than in the past. Rethinking the space to remote live classes--where can students do this at university if they need to present? Less populated at the library than pre-covid. Public: Schools not letting students come to library space. Instead meet in a virtual space. Need to expand the wifi capacity. Tutors are coming back with computer screens, and their students are not coming back with them. Instead their students are on the other end of their computer screen virtual meet.

Opportunities to partner between public and college libraries?

NJASL is having a high school panel. It's not open to the general public. It's for high school

students to orient themselves to college libraries, reciprocal borrowing; high school students to do research at the college; idea to meet with college students (public librarians can create an interest list from their current teen volunteers to use when they are in college).

Are there library and research skills that you regularly find lacking in new college students? Not knowing the difference between DDC and LCC, not knowing individual databases and library journals, instead only know Ebsco, not realizing that Ebsco is like a mall and the databases are the stores in the mall, not knowing keyword or boolean searches (instead prefer natural language search).

Fall 2021 NJLA CUS/ACRL-NJ Chapter Newsletter!

Please share articles, announcements and photos! Deadline for submissions is MONDAY, NOVEMBER 8th. The newsletter will be distributed on Monday, November 15th.

In case you would like an idea of what to submit: Check out the Spring 2021 issue: <https://cus.njla.org/content/newsletter/spring2021/> Or past issues here: <http://cus.njla.org/cusnewsletter>

Please forward all submissions, questions, ideas, and suggestions for content to: acrlnjnews@gmail.com

Updates from around the state

NJ State Library

New Jersey State Library (NJSL) Report for YASS Meeting, October 15, 2021

Submitted by Sharon Rawlins, Youth Services Specialist for Lifelong Learning, NJ State Library, srawlins@njstatelib.org

Leap into Science Training, October 20, 2021

(Please share with colleagues if you don't work with children ages 3-10)

The State Leadership Team will be providing a Leap into Science virtual training on Oct. 20, 2021 from 2:00 – 4:30 pm. The link to register is:

<https://www.eventbrite.com/e/leap-into-science-educator-training-light-shadow-tickets-126422151057?aff=>

Leap into Science training is open to public or school library staff, afterschool organization staff and educators who want to learn to provide virtual training on STEM activities for children ages 3-10 and their caregivers in NJ urban and rural underserved communities using the curriculum developed by the Franklin Institute. If any library or organization is interested in scheduling a virtual training, please contact Sharon at srawlins@njstatelib.org

2021 Summer Reading Statistics

I am still contacting public library staff to get them to submit their final statistics from the 2021 summer reading program. The multi-state survey's deadline was September 17, 2021. I created a separate survey for anyone who missed the deadline. The link is: <https://forms.gle/FZnd1G71zmcJrR5eA>. Libraries are asked to submit their statistics as soon as possible so I can complete the final report by the end of October.

The 90-Second Newbery Award Film Festival

Challenge the youth up to age 18 that you work with to retell the plot of a Newbery Award winning book in just 90 seconds by creating their own videos! It's a great opportunity for a project to do with your TAB groups by combining literacy and the arts together in a project.

The State Library is sponsoring the 90 Second Film Festival and has invited author James Kennedy, the Festival's founder, to appear at the Film Festival on April 30, 2022 at 7 pm at the NJ State Museum's Auditorium in Trenton (located next to the NJ State Museum). In order to host this event, we need the young people to create fabulous films for the Festival so they, and their friends and family, can attend the in-person screening to show off their films. The deadline for students to create and submit the film to Mr. Kennedy is January 14, 2022.

Mr. Kennedy will be pre-recording a webinar to provide tips on how to create amazing 90 second videos of Newbery Award winning books for the youth you serve. I will share that information with you when it's available.

If your library is interested in participating by encouraging the youth you work with make a film for this 90-Second Newbery Award Film Festival, please fill out this survey: <https://forms.gle/bgnLRHfaDXc2Yvkd7>

More information about the 90-Second Newbery Award Film Festival and how to submit a 90-second video can be found here: <https://90secondnewbery.com/>.

CSLP Updates

CSLP Annual Meeting, Sept. 23, 2021

I attended the virtual CSLP Annual Meeting as the State Representative for CSLP. After surveying youth services and adult reference library staff to have them pick their favorite slogan for CSLP's 2024 summer reading program theme of Adventure and for the theme for the 2025 program, I voted on behalf of NJ at the meeting. The winning 2024 slogan and 2025 theme for all ages are: "*Adventure Begins at Your Library*" and Art.

CSLP Website & Access Code for Online 2022 Manuals

The 2022 manual is ready online. Here is the link for the access code for all NJ public libraries:

<https://www.njstatelib.org/wp-content/uploads/2021/09/2022-Online-Manual-Code-New-Jersey.pdf> Please don't share it with the public. The store has updated the products for 2022 and you can shop online now: <https://www.csllpreads.org/csllp-store/>

You will be getting a printed catalog as well – by the end of October through the statewide delivery service.

CSLP Soliciting Ideas for the 2023 Manual with the Theme for All Ages of Friendship & Kindness Until October 29, 2021

If you're a staff member in a NJ public library, the Collaborative Summer Library Program (CSLP) welcomes your ideas and suggestions for the 2023 theme for the summer program for all ages of *Friendship & Kindness!* The form is open to submit your program ideas for children, teens, and adults! CSLP's annual collaborative summer programming manual is created using the suggestions from public library staff like you. Submit your ideas here for the manual with theme of Friendship & Kindness:

<https://www.csllpreads.org/submit-a-programming-idea/>

Other Organization Resources/Grants/Events/Webinars

YALSA's Teens' Top Ten Vote is now open – Deadline is October 15th

The Teens' Top Ten is a "teen choice" list, where teens nominate and choose their favorite books of the previous year! Nominators are members of teen book groups in fifteen school and public libraries around the country. Nominations are posted on the Thursday of [National Library Week](#), and teens across the country vote on their favorite titles each year. **Teen readers ages twelve to eighteen can vote online between August 15 - October 15 here on the Teens' Top Ten site.** The winners will be announced the following week after. The annotated list of nominees is available here: <https://www.ala.org/yalsa/teenstopten>

Teens' Top Ten Book Groups

Applications for 2022-2023 Books Groups is now [open](#). **The deadline to apply is October 15th.**

Learn more about how you can apply to participate in the Teens' Top Ten book groups [here](#).

Teens' Top Ten Title Suggestion Form: [Suggest a title for the Teens' Top Ten!](#)

Registration is Open for Virtual BookFest @ Bank Street on October 16, 2021

[Registration](#) for the virtual October 16, 2021 BookFest @ BankStreet with keynote by Jerry Craft is now open. The program has been shortened from previous years to be more Zoom friendly but the conversations are still going to be amazing!

National Education Association Announces Read Across America Digital Calendar

[Visit the Read Across America page](#)

To encourage educators and parents to fill shelves with books, National Education Association announces the creation of its 2021-2022 Read Across America [digital calendar](#) which features 36 recommended titles - 12 picture books, 12 middle grade

titles, and 12 young adults - for each month of the year. The recommended books include a wide selection of genres and formats.

Every recommended title featured includes activity suggestions, questions for discussion or reflective writing, related sources and more titles to try that relate to themes in the featured book.

Carnegie-Whitney Awards up to \$5,000 for Guides to Library Resources

The American Library Association Publishing Committee provides a grant of up to \$5,000 for the preparation of print or electronic reading lists, indexes or other guides to library resources that promote reading or the use of library resources at any type of library. Funded projects have ranged from "A Resource Guide about Disabilities, Disability Theory, and Assistive Technologies" to "A Bibliography for Queer Teens" to "Graphic Novels & the Humanity of Mental Illness" to "Web Accessibility Resources for Libraries".

Applications must be received by November 5, 2021. Recipients will be notified by February 2022.

For more information and guidelines, visit

www.ala.org/offices/publishing/sundry/alapubawrds/... or contact Mary Jo Bolduc, Grant Administrator at mbolduc@ala.org.

Latinx Kidlit Festival, December 9-10, 2021

The Latinx Kidlit Book Festival is a virtual celebration of Latinx KidLit authors, illustrators, and books for all students, educators and book lovers everywhere being held for the second year. The festival will open its virtual doors from December 9-10, 2021, and present two free days of panels, craft sessions and illustrator draw-offs with your favorite Latinx authors and illustrators of picture books, middle grade, young adult, graphic novel, comic books and poetry. The sessions are geared towards ALL schools, educators, students and book lovers, not just those identifying as Latinx. Everyone is welcome! Students are encouraged to send questions to panelist and will be entered into a giveaway for classroom sets of books. Here's the [schedule](#) if you want to see the who's participating.

Here is a [link to their social media graphics](#) for the festival that are targeting educators. Here is a [link to their posters](#) that can be shared and printed out.

NJ Talking Book and Braille Center

TBBC is continuing to promote the changes made to the certifying authorities list, which makes it easier for those with a reading disability to sign up for services. Formerly, only doctors of medicine or doctors of osteopathy were able to certify an application for an individual with a reading disability. Now certified reading specialists, educators, librarians, and school psychologists can certify the eligibility of applicants with reading disabilities such as dyslexia. We will be presenting on this at the upcoming NJASL conference.

- Children's Services Section (CSS)

11am YASS Business, Important Information, and Reminders

- o GSTBA Updates - Emily and Moira

Please join the NJLA YASS committee in selecting our 28th Garden State Teen Book Award nominees. Titles are chosen in three categories: 6-8 grade fiction, 9-12 grade fiction, and 6-12 grade nonfiction, and then NJ Teens vote for their favorite in each category! For more info about the GSTBA and to find ballots for teens to vote in the 27th annual please visit <http://njlamembers.org/content/voting-information-ballots>. Voting runs through December.

If you are interested in reading and reviewing, please add your name to the Google Sheet linked below, for titles you have already read. Please try to fill this out ASAP . You can choose to read in all three categories, or just one or two.

Shortly after, you will be assigned to read and review titles that you have not read (Usually 3 from each category). The more readers, the less books you will be assigned, so please join!

Assigned titles must be read by these virtual deliberation dates (if you can't make deliberations, there will be a form provided so that you can send your input and have a proxy vote on your behalf).

January 8th: 6-12 Gr. Nonfiction

February 26th: 6-8 Gr. Fiction

March 12th 9-12 Gr. Fiction

https://docs.google.com/spreadsheets/d/1HKMpSemNID9Jho92TpWbz_uKLiPolAJs3ZoBpDDki4c/e/dit?usp=sharing

Please feel free to reach out with any questions. Emily: emazzoni@monroetwplibrary.org, Moira: Mwhittington@lmxac.org

NJLA Conference- Akiema

[YASS NJLA Conference Form](#) will be available. Email Akiema <Buchanan@patersonpl.org> if you have questions.

Questions and answers on conference to be answered soon by Conference Committee

1. For conference will there be vaccine requirements and/or negative covid test requirements to attend?
2. Will virtual be an option? Is the conference all in person or will it be hybrid?
3. If the conference gets cancelled (due to the pandemic) would we get a reimbursement?
Or will it become a virtual conference instead?

Member updates and hot topics

Please submit articles to the NJLA Newsletter: newsletter_editor@njlamembers.org.

Thank you everyone!

Next meeting is **Friday, November 19, 2021 with Children's Services Section**



Young Adult Services Section 2021-2022 Executive Board

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