NJLA Technical Services and Collection Development Section: Meeting Minutes
April 19, 2024 10am-12pm

Zoom link for the meeting:
https://us02web.zoom.us/j/87545164717?pwd=R09wN0hCckI1aEp3ZXF6dVNCRmtnUT09

1. Welcome & introductions

Email Address	Name	Name of Library
kzwaaf@sclibnj.org	Katrina Zwaaf	SCLSNJ
nzaleski@njstatelib.org	Natasha Zaleski	New Jersey State Library
blumberg@palsplus.org	Kristin Blumberg	PALS Plus
nicole.barnabei@stockton.edu	Nicole Barnabei	Stockton University
jlester@sussexcountylibrary.org	Jess Lester	Sussex County Library System
mjones@piscatawaylibrary.org	Merry Jones	Piscataway Public Library
kpolt@pennsaukenlibrary.org	Kayla Polt	Pennsauken Free Public Library
bbarrasso@summitlibrary.org	Beata Barrasso	Summit Free Public Library
jgross@westdeptford.lib.nj.us	James Gross	West Deptford Free Public Library

2. Review & approval of March minutes - Approved

3. Workshops or trainings outside of NJLA conference sessions
   a. Ideas for future workshops or trainings

4. Conference - May 29-31, 2024
   Conference theme is "Breaking Barriers: Inclusive Collaboration"
   Registration is now open.
   a. Cataloging in GLAM environments
      i. Session time was changed from 3:40-4:30 to 4:40-5:30

   b. TS/CD table
      i. Staffing schedule

   c. Poster ideas
      i. Teresa and Katrina - FRBR catalog
         1. Accepted - Thursday, May 30th from 3 PM to 3:40

5. Tours
   a. State archives tour
      i. Tuesday, April 16 - 6 Attendees

        ii.   Thursday, April 18 - 6 Attendees
- b. Other potential tour locations
    - i. Grolier Club
        1. For a full clubhouse visit, we ask that groups be limited to 15-20 people.
        2. The tour needs to start by 5:30 pm at the latest (Mon-Thurs) to be able to stop by the library. Please plan on starting even earlier in the afternoon if we would like to have the library pull out specific treasures for our group.
        3. They have a major exhibition opening the last week of September, we should probably look at dates in the middle weeks of October/first week of November.
    - ii. Rutgers TS and Annex
        1. Katrina will reach out to see if this can be set up.
    - iii. SCLSNJ's Digital Lab - We could have an in-person/hybrid meeting at the branch and then see the lab afterward.
    - iv. Free Library of Philadelphia
    - v. Historical Society of PA
    - vi. NYPL
    - vii. Morgan Library
    - viii. Met Museum of Art - Book repairs
    - ix. Princeton University - Rare Books

6. TS/CD archives [Tabled for next meeting]
    a. Physical archives located at Somerset County Library - Bridgewater Branch
    b. Digitization of items

7. Elections
    a. Vice president position open for 2024/2025
        i. Ken is up for election as VP
        ii. Voting is open until May 1: https://www.njla.org/2024-section-election-tscd

8. Open discussion

    a. James asked if anyone is not using OCLC for records. He shared about the shareware he has been using to get freely available MARC records.

        i. Beata doesn't use OCLC but has been making use of BTCat from Baker and Taylor. She is interested in trying out the shareware.

        ii. Katrina suggested he also share with the rest of the section via the TS listserv

        iii. James will be giving a lightning talk about it during the NJLA pre-conference. It will take place Wednesday, May 28, 6:30-7:30.

    b. Natasha made her first authority record which will be submitted to LC authorities after review.

    c. James wanted to know if we survey who uses what ILS.

    d. Kayla is doing a huge adult materials weeding project ahead of moving to a new library building. She is enjoying being part of choosing furnishings for the new building.

9. Helpful Documents

   a. [2023-2024 NJLA Executive Board Meeting Schedule](#)
   b. [NJLA MemberClicks Instructions](#)